Mandatory Public Disclosure

A. <u>GENERAL INFORMATION</u>:

SR. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S.V. INTERNATIONAL
		SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	530898
3	SCHOOL CODE (IF APPLICABLE)	40865
4	COMPLETE ADDRESS WITH PIN	GARHI SAMPLA, DISTT.
	CODE	ROHTAK, HARYANA,
		124501
5	PRINCIPAL NAME & QUALIFICATION	MS. YOGITA DIXIT
		M.COM., B.ED., M.PHIL
6	SCHOOL E-MAIL ID	SVISCHOOL@GMAIL.COM
7	CONTACT DETAILS	8053763236

B. <u>DOCUMENTS AND INFORMATION</u>:

S.NO.	DOCUMENT/INFORMATION	UPLOAD
		DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER	YES
	AND RECENT EXTENSION OF AFFILIATION IF	
	ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY	YES
	REGISTRATION RENEWAL CERTIFICATE AS	
	APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC)	YES
	ISSUED IF APPLICABLE BY THE STATE GOVT/UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER	YES
	RTE ACT. 2009, AND IT'S RENEWAL IF	
	APPLICABLE	
5	COPY OF VALID BUILDING SAFETY	YES
	CERTIFICATE AS PER THE NATIONAL BUILDING	
	CODE	

6	COPY OF VALID FIRE SAFETY CERTIFICATE	YES
	ISSUED BY THE COMPONENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY	YES
	THE SCHOOL FOR	
	AFFILIATION/UPGRADATION/EXTENSION OF	
	AFFILIATION OR SELF CERTIFICATION BY	
	SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND	YES
	SANITATION CERTIFICATES	

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STATE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. <u>RESULT AND ACADEMICS:</u>

S.NO.	DOCUMENTS/INFORMATION	UPLOAD
		DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	YES
2	ANNUAL ACADEMIC COLANDER	YES
3	LIST OF SCHOOL MANAGEMENT COMMITTEE	YES
	(SMC)	
4	LIST OF PARENTS TEACHERS	
	ASSOCIATION(PTA) MEMBERS	
5	LAST THREE-YEARS RESULT OF THE BOARD	YES
	EXAMINATION AS PER APPLICABILITY	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	47	40	85.11	
2	2023	61	59	96.72	
3	2024	40	38	96.72	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	43	41	95.35	
2	2023	40	39	97.5	
3	2024	33	31	95.35	

D. <u>STAFF (TEACHING)</u>

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	30
	PGT	08
	TGT	11
	PRT	9
3	TEACHERS SECTION RATIO	1:5/SECTION
4	DETAILS OF SPECIAL EDUCATION	1
5	DETAILS OF COUNSELLOR AND	2
	WELLNESS TEACHERS	

E. <u>SCHOOL INFRASTRUCTURE</u>:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL	14016SQ. MTR
	(IN SQUARE MTR)	
2	NO. AND SIZE OF THE CLASS ROOMS (IN	23 (923.0846SQ.MTR)
	SQ MTR)	
3	NO. AND SIZE OF LABORATORIES	5 (326.0897)
	INCLUDING COMPUTER LABS (IN SQ	
	MTR)	
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE	N.A.
	INSPECTION OF SCHOOL COVERING THE	
	INFRASTRUCTURE OF THE SCHOOL	